

# Public Financing Authority Meeting Agenda



**FEBRUARY 11, 2020**

**6:00 p.m.**

**City of Turlock Yosemite Room**

**156 S. Broadway, Turlock, California**

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Chair  
**Amy Bublak**

Agency Members  
**Nicole Larson**                      **Gil Esquer**  
**Andrew Nosrati**                   **Becky Arellano**

Interim Executive Director  
**Michael I. Cooke**  
Secretary  
**Jennifer Land**  
City Attorney  
**Douglas L. White**

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**NOTICE REGARDING NON-ENGLISH SPEAKERS:** The Turlock Public Financing Authority meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

**EQUAL ACCESS POLICY:** If you have a disability which affects your access to public facilities or services, please contact the City Clerk's Office at (209) 668-5540. The City is committed to taking all reasonable measures to provide access to its facilities and services. Please allow sufficient time for the City to process and respond to your request.

**NOTICE:** Pursuant to California Government Code Section 54954.3, any member of the public may directly address the Public Financing Authority on any item appearing on the agenda, including Consent Calendar and Public Hearing items, before or during the Public Financing Authority's consideration of the item.

**AGENDA PACKETS:** Prior to the Public Financing Authority meeting, a complete Agenda Packet is available for review on the City's website at [www.cityofturlock.org](http://www.cityofturlock.org) and in the City Clerk's Office at 156 S. Broadway, Suite 230, Turlock, during normal business hours. Materials related to an item on this Agenda submitted to the Council after distribution of the Agenda Packet are also available for public inspection in the City Clerk's Office. Such documents may be available on the City's website subject to staff's ability to post the documents before the meeting.

## **NOTICE:**

**There will be no regular meeting of the  
Public Financing Authority  
due to there being no items submitted for consideration  
under this agenda.**