| Recipient Committee  |   |  | Date Stamp                        | CALIFORNIA 160                           |
|--|---|--|-----------------------------------|--|
| Campaign Statement<br>Cover Page   |   |  | Sand Some Just Some & I have been | FORM 460                                 |
|  | Statement covers period from 7/01/2020  | Date of election if applicable:<br>(Month, Day, Year)  | RECEIVED                          | Page 1 of 10  For Official Use Only      |
| SEE INSTRUCTIONS ON REVERSE  | through <u>9/19/2020</u>  | NOVEMBER 3, 2020   | Office of the                     |  |
| 1. Type of Recipient Committee: All Committees - Com                       | plete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  | City Clerk                        |  |
| State Candidate Election Committee Committee Complete Parl 5)              | rimarily Formed Ballot Measure<br>ommittee<br>) Controlled<br>) Sponsored<br>so Complete Part 6 | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | ermination)                       | rterly Statement<br>cial Odd-Year Report |
| General Purpose Committee Sponsored Small Contributor Committee Of         | rimarily Formed Candidate/<br>fficeholder Committee<br>so Complete Part 7)                      |  | *                                 |  |
| s. Comminee mormanon i   | NUMBER<br>24607   | Treasurer(s)   |                                   |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)                       |   | NAME OF TREASURER  |                                   |  |
| GIL ESQUER FOR TURLOCK CITY COUNCIL DIST                                   | ΓRICT 2 - 2020  | ROSA ESQUER MAILING ADDRESS  |                                   |  |
|  |   | MAILING ADDRESS  |                                   |  |
| STREET ADDRESS (NO P.O. BOX)   |   | CITY   | STATE ZIP CO                      | DDE AREA CODE/PHONE                      |
|  |   | TURLOCK  | CA 9538                           | 81                                       |
| CITY STATE ZIP COD   |   | NAME OF ASSISTANT TREASUR  | ER, IF ANY                        |  |
| TURLOCK CA 95380 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | _   | MAILING ADDRESS  | than a second                     |  |
| CITY STATE ZIP COD   | E AREA CODE/PHONE   | CITY   | STATE ZIP CO                      | ODE AREA CODE/PHONE                      |
| OPTIONAL: FAX/E-MAIL ADDRESS   |   | OPTIONAL: FAX / E-MAIL ADDRE   | SS                                |  |
|  |   |  |                                   |  |

| Executed on OCTOBER 19, 2020 | By A Signature of Treasurer or Assistant Treasurer   |
|------------------------------|--|
| Executed on OCTOBER 19, 2020 | By Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor |
| Executed onDate              | BySignature of Controlling Officeholder, Candidate, State Measure Proponent                                    |
| Executed on                  | BySignature of Controlling Officeholder, Candidate, State Measure Proponent                                    |

#### Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| california 460      |
| Page of             |

| Officeholder or Candidate Controlled C  | ommittee          |               |          | 6. | Primarily Formed Ballo   | t Measure                     | Committee                          |                            |                   |
|---|-------------------|---------------|----------|----|--|-------------------------------|------------------------------------|----------------------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                   |               |          |    | NAME OF BALLOT MEASURE   |                               |                                    |                            |                   |
| GIL ESQUER FOR TURLOCK CITY COUNC   | CIL DISTRICT      | 2 - 2020      |          |    | N/A  |                               |                                    |                            |                   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND   |                   |               | CABLE)   |    | BALLOT NO. OR LETTER   | JURISDICT                     | ION                                | In                         | SUPPORT           |
| MEMBER - CITY COUNCIL - DISTRICT 2  |                   |               |          |    | N/A  |                               |                                    |                            | OPPOSE            |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREE   | TURLOC            | STATE<br>K CA | 95380    |    | Identify the controlling office  | holder, candi                 | idate, or state mea                | sure propo                 | nent, if any.     |
| 771000-7700   | TURLUC            | K CA          | 95380    |    | NAME OF OFFICEHOLDER, CAN  | IDIDATE, OR I                 | PROPONENT                          |                            |                   |
| Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of you | you or are priman |               |          |    | OFFICE SOUGHT OR HELD  |                               | DIS                                | TRICT NO. II               | - ANY             |
| COMMITTEE NAME  | I.D. NUME         | BER           |          |    | The state of the s |                               |                                    |                            |                   |
| N/A   |                   |               |          |    |  |                               |                                    |                            |                   |
| NAME OF TREASURER   | CONTROI           | LLED COMMI    |          | 7. | Primarily Formed Cand officeholder(s) or candidate(s)  | idate/Offic<br>for which this | eholder Comm<br>committee is prima | ittee List<br>arily formed | names of          |
| COMMITTEE ADDRESS STREET ADDRESS (NO  |                   |               |          |    | NAME OF OFFICEHOLDER OR C  | ANDIDATE                      | OFFICE SOUGHT                      | OR HELD                    | T                 |
|   | ·                 |               |          |    | N/A  |                               |                                    |                            | ☐ SUPPORT☐ OPPOSE |
| CITY STATE  | ZIP CODE          | AREA CO       | DE/PHONE |    | NAME OF OFFICEHOLDER OR C  | CANDIDATE                     | OFFICE SOUGHT                      | OR HELD                    | SUPPORT OPPOSE    |
| COMMITTEE NAME  | I.D. NUMB         | ER            |          |    | NAME OF OFFICEHOLDER OR C  | ANDIDATE                      | OFFICE SOUGHT                      | OR HELD                    | SUPPORT           |
| NAME OF TREASURER   | CONTROL           | LED COMMI     |          |    | NAME OF OFFICEHOLDER OR C  | ANDIDATE                      | OFFICE SOUGHT                      | OR HELD                    | SUPPORT           |
| COMMITTEE ADDRESS STREET ADDRESS (NO  | P.O. BOX)         |               |          |    |  |                               |                                    |                            | OPPOSE            |
| CITY STATE  | ZIP CODE          | AREA COI      | DE/PHONE |    | Attac  | h continuatio                 | on sheets if neces:                | sary                       |                   |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Summary Page  | to whole donars.                                     | fron                                    | Statement covers period  7/01/2020 | california 460 form                          |
|---|--|---|------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE                           |  | thro                                    | ugh 9/19/2020                      | Page 3 of 10                                 |
| IAME OF FILER   |  | *************************************** |                                    | I.D. NUMBER                                  |
| GIL ESQUER FOR TURLOCK CITY COUNCIL DISTRICT 2 - 2020 |  |   |                                    | 1424607                                      |
| Contributions Received                                | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE    | •                                  | mmary for Candidates<br>he State Primary and |

| Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)                                 | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE  | Calendar Year Summary for Candidates Running in Both the State Primary and   |
|--|--|---|--|
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4 | \$\ \frac{6,310.00}{1,000.00}\$ \$\frac{7,310.00}{0}\$ \$\$\frac{7,310.00}{0}\$      | \$\frac{6,310.00}{1,000.00}\$ \$\frac{7,310.00}{0}\$ \$\$\frac{7,310.00}{0}\$   | Contributions   1/1 through 6/30   7/1 to Date   |
| Expenditures Made  6. Payments Made  | \$\frac{1,276.00}{0}\$ \$\frac{1,276.00}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{1,276.00}\$ | \$\frac{1,276.00}{0}\$ \$\frac{1,276.00}{0}\$ \$\frac{0}{1,276.00}\$ \$\frac{0}{1,276.00}\$   | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy)  \$ |
| Current Cash Statement  12. Beginning Cash Balance   | \$ 7,310.00<br>0<br>1,276.00<br>\$ 6,034.00  | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | *Amounts in this section may be different from amounts reported in Column B.   |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse  19. Outstanding Debts Add Line 2 + Line 9 in Column B above   | \$ <u>0</u><br>\$ <u>1,000.00</u>  | filed for this calendar year,<br>only carry over the amounts<br>from Lines 2, 7, and 9 (if<br>any).   | FPPC Form 460 (Jan/2016))<br>FPPC Advice: advice@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov   |

### Schedule A Monetary Contributions Received

3. Total monetary contributions received this period.

Amounts may be rounded to whole dollars

SCHEDULE A

| Monetary Contributions Received |   |                                      | , whole dollars.  | Statement co from <u>7/01/2020</u> | vers period                                  | california 460 form |   |
|---------------------------------|---|--------------------------------------|---|------------------------------------|--|---------------------|---|
| SEE INSTRUCTI                   | ONS ON REVERSE  |                                      |   | through 9/19/20                    | 20   | Page_               | of  |
| NAME OF FILER<br>GIL ESQUE      | R FOR TURLOCK CITY COUNCIL DISTRICT 2 - 2020  |                                      |   |                                    |  | 1.D. NUI<br>1424602 |   |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                |
| 8/06/2020                       | LINDA MURPHY LOPES TURLOCK, CA. 95382   | ☑ IND □ COM □ OTH □ PTY □ SCC        | EXECUTIVE DIRECTOR UNITED SAMARITANS  | \$600.00                           | \$600.00                                     |                     |   |
| 8/06/2020                       | ROSA ESQUER TURLOCK, CA. 95381  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | (SELF) OWNER<br>TAXES PLUS  | \$200.00                           | \$200.00                                     |                     |   |
| 8/06/2020                       | DANNY RAYA TURLOCK, CA. 95380   | IND COM OTH PTY                      | RETIRED   | \$100.00                           | \$100.00                                     |                     |   |
| 8/06/2020                       | CHRISTINA HALCON TURLOCK, CA. 95380   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | (SELF) OWNER<br>CHRISTINAS CANDLES  | \$50.00                            | \$50.00                                      |                     |   |
| 8/06/2020                       | ROBERT PUFFER TURLOCK, CA. 95380  | ØIND<br>□COM<br>□OTH<br>□PTY<br>□SCC | (SELF) OWNER<br>CPA   | \$200.00                           | \$200.00                                     |                     |   |
|                                 |   |                                      | SUBTOTAL \$   | 1,150.00                           |  |                     |   |
| Amount red     (Include all     | A Summary  ceived this period – itemized monetary contributions.  I Schedule A subtotals.)  ceived this period – unitemized monetary contribution | ••••••                               | \$  | 10.00                              | IND -<br>COM<br>OTH-                         | (other th           | nt Committee<br>an PTY or SCC)<br>.g., business entity) |

FPPC Form 460 (Jan/2016))

SCC - Small Contributor Committee

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA 46

Statement covers period

|                  |  |                                      |  | from 7/01/2020                    | ***  | F      | ORM 400                            |
|------------------|--|--------------------------------------|--|-----------------------------------|--|--------|------------------------------------|
| NAME OF FILER    |  |                                      |  | through 9/19/202                  | 80   | Page _ |                                    |
| GIL ESQUE        | R FOR TURLOCK CITY COUNCIL DISTRICT 2 - 2020   | 1                                    |  |                                   |  | 14246  | 07                                 |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR    | PER ELECTION TO DATE (IF REQUIRED) |
| 8/06/2020        | MICHAEL SILVA TURLOCK, CA 95380  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | (SELF) ATTORNEY<br>SILVA INJURY LAW, INC                                       | \$200.00                          | \$200.00                                     |        |                                    |
| 8/06/2020        | DR. ALAN JULIEN TURLOCK, CA 95380  | ☑ IND □ COM □ OTH □ PTY □ SCC        | OPTOMETRIST<br>TURLOCK EYECARE   | \$600.00                          | \$600.00                                     |        |                                    |
| 8/06/2020        | ELIZABETH CAMARILLO TURLOCK, CA 95380  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | (SELF) CAREGIVER   | \$10.00                           | \$10.00                                      |        |                                    |
| 8/07/2020        | MILTON TRIEWEILER TURLOCK, CA 95381  | IND COM OTH SCC                      | RETIRED  | \$100.00                          | \$100.00                                     |        |                                    |
| 8/07/2020        | JULIO HALLECK TURLOCK, CA 95380  | ☑ IND □ COM □ OTH □ PTY □ SCC        | RETIRED  | \$100.00                          | \$100.00                                     |        |                                    |
| -                |  |                                      | SUBTOTAL \$  |                                   |  |        |                                    |

\*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | butions Received to whole dollars.   |  | Statement covers period from 7/01/2020 |  |                    | CALIFORNIA 460                     |  |
|---------------------------------|--|--------------------------------------|--|--|--|--------------------|------------------------------------|--|
|                                 |  |                                      |  | through 9/19/202                       | 20   | Page _             | 5 of                               |  |
| NAME OF FILER GIL ESQUE         | R FOR TURLOCK CITY COUNCIL DISTRICT 2 - 2020   |                                      |  |  |  | I.D. NUI<br>142460 | 1                                  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT<br>RECEIVED THIS<br>PERIOD      | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | ÆAR                | PER ELECTION TO DATE (IF REQUIRED) |  |
| 8/11/2020                       | JANICE PETERSON TURLOCK, CA. 95380   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | SEMI-RETIRED<br>TURLOCK PET SHOP   | \$50.00                                | \$50.00                                      |                    |                                    |  |
| 8/20/2020                       | JOHN & JEANI FERRARI   | ☑ IND<br>□ COM<br>□ OTH              | (SELF) FARMER  | \$500.00                               | \$500.00                                     |                    |                                    |  |

|   |                                     |                               | SUBTO         | OTAL \$  |          |  |
|---|-------------------------------------|-------------------------------|---------------|----------|----------|--|
| 8/28/2020                               | RICHARD FANTAZIA TURLOCK, CA. 95380 | ☑ IND □ COM □ OTH □ PTY □ SCC | RETIRED       | \$100.00 | \$100.00 |  |
| 8/20/2020                               | VITO CHIESA<br>HUGHSON, CA 95326    | ☑ IND □ COM □ OTH □ PTY □ SCC | (SELF) FARMER | \$500.00 | \$500.00 |  |
| 8/20/2020                               | MICHAEL A. LOPEZ TURLOCK, CA. 95380 | ☑ IND □ COM □ OTH □ PTY □ SCC | (SELF) CPA    | \$250.00 | \$250.00 |  |
| *************************************** | BALLICO, CA. 95303                  | □ PTY<br>□ SCC                |               |          |          |  |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

Statement covers period

from <u>7/01/2020</u>

| NAME OF FILER<br>GIL ESQUE | R FOR TURLOCK CITY COUNCIL DISTRICT 2 - 2020   | through <u>9/19/202</u>              | 20   | Page                              |  |     |  |
|----------------------------|--|--------------------------------------|--|-----------------------------------|--|-----|--|
| DATE<br>RECEIVED           | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 8/28/2020                  | CARLOS SANDOVAL TURLOCK, CA. 95380   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | (SELF)<br>HERITAGE HOME<br>FURNISHINGS   | \$200.00                          | \$200.00                                     |     |  |
| 8/28/2020                  | TURLOCK TRANSFER TURLOCK, CA. 95381  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | (SELF)<br>ALAN MARCHANT  | \$1,000.00                        | \$1,000.00                                   |     |  |
| 8/28/2020                  | JAMES WETMORE TURLOCK, CA. 95380   | ☑IND □COM □OTH □PTY □SCC             | RETIRED<br>LAW ENFORMENT   | \$50.00                           | \$50.00                                      |     |  |
| 9/14/2020                  | HARDEEP SINGH RAI LIVINGSTON, CA. 95334  | ☑ IND □ COM □ OTH □ PTY □ SCC        | (SELF)<br>KDS TIRE   | \$500.00                          | \$500.00                                     |     |  |
| 9/14/2020                  | GREAT AMERICA INC TURLOCK, CA. 95380   | ☐ IND ☐ COM Ø OTH ☐ PTY ☐ SCC        | TRUCKING COMPANY   | \$500.00                          | \$500.00                                     |     |  |
|                            |  |                                      |  |                                   |  |     |  |

\*Contributor Codes IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Col                            | ntributions Received   | to whole                                | dollars.   | Statement coverage                | vers period                                  | CALIF<br>FO        | ORNIA 460                          |
|---|--|---|--|-----------------------------------|--|--------------------|------------------------------------|
|   |  |   |  | through 9/19/202                  | 20   | Page               | 8 of                               |
| NAME OF FILER GIL ESQUER FOR            | R TURLOCK CITY COUNCIL DISTRICT 2 - 2020   | · , , , , , , , , , , , , , , , , , , , |  |                                   | ***************************************      | I.D. NUN<br>142460 | ľ                                  |
| DATE<br>RECEIVED                        | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | ÆAR                | PER ELECTION TO DATE (IF REQUIRED) |
|   | ABHJOT SINGH<br>RLOCK, CA. 95381   | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC           | (SELF)<br>TURLOCK PETROLEUM  | \$500.00                          | \$500.00                                     |                    |                                    |
|   |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    |  |                                   |  |                    | W                                  |
|   |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    |  |                                   |  |                    |                                    |
|   |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    |  |                                   |  |                    |                                    |
|   |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    |  |                                   |  |                    |                                    |
| AND |  |   | SUBTOTAL \$  |                                   |  |                    |                                    |

\*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

| Schedule B – Part 1   | Amounts may be rounded   |   |  |  | SCHEDULE B -   |  |                                      |  |  |
|---|--|---|--|--|--|--|--------------------------------------|--|--|
| Loans Received  |  | to whole dollar                               | <b>s.</b>                                |  | Statement cov<br>from <u>7/01/2020</u>   | vers period                            | california 460 form                  |  |  |
| SEE INSTRUCTIONS ON REVERSE   |  |   |  |  | through <u>9/19/20</u>   | 20                                     | Page 9                               | of   |  |
| NAME OF FILER   |  |   |  |  |  |  | I.D. NUMBER                          | ,,,,,,,,,,                                   |  |
| GIL ESQUER FOR TURLOCK CITY COUNG   | CIL DISTRICT 2 - 2020  |   |  |  |  |  | 1424607                              |  |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD  | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTION<br>TO DATE |  |
| ROSA ESQUER   | OWNER TAXES PLUS OF  |   |  | PAID<br>\$ 0                                     | \$ 1,000.00  | 0 %                                    | s_1,000.00                           | \$ 1,000.00                                  |  |
| TURLOCK, CA. 95381  | TURLOCK  | 0   | 1,000.00                                 | FORGIVEN   |  | s_0                                    | 8/07/2020                            | PER ELECTION                                 |  |
| ™IND □ COM □ OTH □ PTY □ SCC  |  | s   | \$                                       | \$   | DATE DUE   | 5                                      | DATE INCURRED                        | \$   |  |
|   |  |   |  | PAID   |  |  |                                      | CALENDAR YEA                                 |  |
|   |  |   |  | \$ <u></u>                                       | \$   | %                                      | \$                                   | s  |  |
|   |  |   |  | FORGIVEN   |  | RATE                                   |                                      | PER ELECTION                                 |  |
| ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC   |  | s   | s  | s  | DATE DUE   | \$                                     | DATE INCURRED                        | s <u></u>                                    |  |
|   |  |   |  | ☐ PAID   |  |  |                                      | CALENDAR YEA                                 |  |
|   |  |   |  | \$   | s  | %                                      | s                                    | ę  |  |
|   |  |   |  | FORGIVEN   |  | RATE                                   |                                      | PER ELECTION                                 |  |
| ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC   |  | \$  | s  | \$   | DATE DUE   | \$                                     | DATE INCURRED                        | \$   |  |
|   | S  | SUBTOTALS \$                                  |  | }  | \$   | \$                                     |                                      |  |  |
| Schedule B Summary  |  |   |  |  | The state of the s | (Enter (e) on Schedu                   | ıle E, Line 3)                       |  |  |
| Loans received this period  | ***************************************  | ********************                          | ******                                   | \$ 1,00  | 0.00   |  |                                      |  |  |
| (Takel Caleman (b) of the continue to 12  | (1 (1 0.00)  |   |  | •  |  |  |                                      |  |  |

| 1. | Loans received this period  | .\$ | 1,000.00 |
|----|---|-----|----------|
|    | (Total Column (b) plus unitemized loans of less than \$100.)  Loans paid or forgiven this period  |     | ^        |
|    | (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) | •   |          |
| 3. | Net change this period. (Subtract Line 2 from Line 1.)  | \$  | 1,000.00 |

IND – Individual COM – Recipient Comm

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

(May be a negative number)

†Contributor Codes

SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| SEE INSTRUCTIONS ON REVERSE  GIL ESQUER FOR TURLOCK CITY COUNCIL DISTRICT 2 - 2020  CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.  LOL NUMBER  1424607  CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.  LOR campaign paraphernalishmise.  MISR member communications MI | Schedule E<br>Payments Made   | Amounts may I<br>to whole d  |  |                           | Statement covers period from 7/01/2020  | california 460   |                      |
|--|---|--|--|---------------------------|---|--|----------------------|
| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.  CMP campaign paraphemalla/misc. CMS campaign consultants MRR member communications RFD returned contributions Control of foce expenses SAL campaign oversal and production costs Campaign consultants TEG turned contributions TEG turned contributions TRS tartafer between committee and meals TRS transfer between committee of the same candidate/sponsor TRS transfer between committee of transfer of the same candidate/sponsor TRS transfer between committee of transfer of the same candidate/sponsor TRS transfer between committee of transfer of the same candidate/sponsor TRS tran |   |  |  |                           | through <u>9/19/2020</u>  |  |                      |
| CMP campaign paraphernalia/misc. Sampaign consultants CTB contribution (explain nonmonetary)* CTB contribution (explain nonmon | GIL ESQUER FOR TURLOCK CITY COUNCIL DISTRICT 2 - 2  | 020  |  |                           |   | 14246  | 507                  |
| AMERICAN EXPRESS BLUE  LIT  POST CARDS & CONTRIBUTION ENVELOPES \$276.00  CITY OF TURLOCK - CITY CLERK - 156 SOUTH BROADWAY TURLOCK, CA. 95380  *Payments that are contributions or independent expenditures must also be summarized on Schedule D.  Schedule E Summary  | CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND LEG legal defense | MBR member com<br>MTG meetings and<br>OFC office expens<br>PET petition circu<br>PHO phone banks<br>POL polling and s<br>POS postage, deli<br>PRO professional | nmunications d appearances ses lating urvey researc very and mes | s<br>h<br>senger services | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and proTRC candidate travel, lodging, at staff/spouse travel, lodging, TSF transfer between committee voter registration | duction cost<br>nd meals<br>and meals<br>es of the san | ne candidate/sponsor |
| CITY OF TURLOCK - CITY CLERK - 156 SOUTH BROADWAY TURLOCK, CA. 95380  * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  * Substitution of  |   |  | CODE (   | DR DESC                   | CRIPTION OF PAYMENT   |  | AMOUNT PAID          |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  * Schedule E Summary   | AMERICAN EXPRESS BLUE   |  | LIT  | POST CARDS & C            | CONTRIBUTION ENVELOPES  |  | \$276.00             |
| Schedule E Summary   |   |  | FIL  | BALLOT STATEM             | BALLOT STATEMENT  |  |                      |
| Schedule E Summary   |   |  |  |                           |   | ,  |                      |
| 1 276 00   | * Payments that are contributions or independent expenditures must also be  | summarized on Sche   | dule D.  |                           | SL  | BTOTAL S   | \$ 1,276.00          |
|  | Schedule E Summary  |  |  |                           |   | 1  | 276.00               |